



COUNTY OF LOS ANGELES  
DEPARTMENT OF PARKS AND RECREATION

*"Parks Make Life Better!"*

Russ Guiney, Director

John Wicker, Chief Deputy Director

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Executive Offices • 433 South Vermont Avenue • Los Angeles, CA 90020-1975 • (213) 738-2961

May 15, 2012

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**APPROVE AMENDMENT NUMBER 2 TO CONTRACT NUMBER 76082  
EXTENDING MOWING SERVICES AT THE  
FRANK G. BONELLI REGIONAL PARK  
FOR THE DEPARTMENT OF PARKS AND RECREATION  
(SUPERVISORIAL DISTRICT 5) (3 VOTES)**

**SUBJECT**

The recommended action will extend the mowing service contract at Frank G. Bonelli Regional Park.

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Find that the proposed contract amendment is categorically exempt from the California Environmental Quality Act because it provides for the maintenance of landscaping at an existing facility and for the reasons cited herein.
2. Approve and execute Amendment Number 2, to contract number 76082 with Mariposa Horticultural Enterprises, Inc. effective June 1, 2012, on a month-to-month basis, for up to 6 months, at an estimated cost of \$4,182 per month, while the Department of Parks and Recreation completes the solicitation process.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of these recommended actions is to extend the current contract for mowing services for the Frank G. Bonelli Regional Park (Bonelli Park) which expires on May 31, 2012, on a month-to-month basis not to exceed 6 months to allow for the completion of the competitive solicitation process and avoid a break in services.

### **Implementation of Strategic Plan Goals**

The recommended action supports the County's Strategic Plan Goal of Operational Effectiveness (Goal 1) because the amendment will continue to utilize the contractor's expertise to effectively provide mowing services in a timely, responsive, and cost effective manner without interruption in services.

### **FISCAL IMPACT/FINANCING**

The estimated monthly cost of the approximately \$4,182 (approximately \$25,100 maximum for 6 months) is based on the current annual contract amount. Additionally, the contract has a 10 percent (10%) contingency increase in the current annual contract amount for additional unforeseen mowing services that may be required within the contractor's scope of work.

### **OPERATING BUDGET IMPACT**

The recommended actions will have no impact on the Department of Parks and Recreation's (Department) Operating Budget. The Department's Fiscal Years 2011-2012 and 2012-2013 Operating Budget includes sufficient appropriations for the current rates of the subject contract.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

On May 1, 2007 your Board approved a contract for mowing services at Bonelli Park for an initial term of 2 years with 3 one year options. The Department has exercised all the option years, therefore, this contract will expire on May 31, 2012.

To prevent a break in services at Bonelli Park, the Department requests that the current mowing services contract be extended on a month-to-month basis not to exceed 6 months, to allow for the completion of the competitive solicitation process and the award of a new contract.

The contractor has agreed to the same contract rates, terms, and specifications.

County Counsel has approved this Amendment Number 2 as to form.

### **ENVIRONMENTAL DOCUMENTATION**

The proposed contract amendment for mowing services is categorically exempt from the California Environmental Quality Act (CEQA) according to Section 15301 of the State CEQA Guidelines and Class 1(j) of the Environmental Document Reporting Procedures and Guidelines adopted by the Board on November 17, 1987, because it provides for the maintenance of landscaping at an existing facility.

### **CONTRACTING PROCESS**

Your Board approved Contract Number 76082 on May 1, 2007, to provide mowing services for Bonelli Park.

Your Board approved Amendment Number 1 to Contract Number 76369 on December 6, 2011, to expand the scope of work and perform emergency tree trimming, disposal and related services, at

the affected Department parks, at the pricing levels provided in the agreements.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of this action will ensure the provision of mowing services at Bonelli Park.

**CONCLUSION**

It is requested that an adopted copy of the action taken by the Board, and a fully executed copy of the attached amendment be mailed to: Mariposa Horticultural Enterprises, Inc., Attention: Terry Noriega, 15529 Arrow Highway, Irwindale, CA 91706. In addition, it is requested that one adopted copy be forwarded to the Department of Parks and Recreation.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Russ Guiney", is written in a cursive style.

RUSS GUINEY

Director

RG:RM:KEH

CWK:CM:JN:rc

Enclosures

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors

**AMENDMENT NUMBER 2 TO CONTRACT NUMBER 76082  
FOR MOWING SERVICES AT FRANK G. BONELLI REGIONAL PARK**

**THIS AMENDMENT NUMBER 2 TO THE MOWING SERVICES CONTRACT**, made and entered this \_\_\_\_\_ day of \_\_\_\_\_, 2012

BY AND BETWEEN THE

**COUNTY OF LOS ANGELES**, a body corporate and politic, hereinafter referred to as "County",

AND

**Mariposa Landscapes, Inc.**, hereinafter referred to as "Contractor" for mowing services, hereinafter referred to as "services" at **Frank G. Bonelli Regional Park** hereinafter referred to as "Bonelli Park".

**R E C I T A L S**

**WHEREAS**, on May 1, 2007, the County Board of Supervisors (Board) approved Contract Number 76082 (Contract) with Mariposa Landscape, Inc., for the provision of Mowing Services for the Frank G. Bonelli Regional Park; and

**WHEREAS**, on December 6, 2011, the Board authorized the Director of Parks and Recreation (Director) to negotiate and execute Amendment Number 1 with the current contractor to expand the scope of work to perform emergency tree trimming, disposal and related services at the affected Department of Parks and Recreation parks, at the pricing levels provided in the agreements; and

**WHEREAS**, the County desires that the mowing services be extended on a month-to-month basis for a period of up to six (6) months beginning June 1, 2012, under the existing terms and conditions and the Contractor is willing to provide the services; and

**WHEREAS**, the County reserves the right to amend other terms and conditions in the Contract as they become necessary; and

**WHEREAS**, the Director has prepared said Amendment Number 2 and Contractor concurs with the proposed modifications; and

**NOW THEREFORE**, in consideration of the mutual promises, covenants, and conditions set forth herein, the County and Contractor hereto agree that the contract between them shall be amended as follows:

## **1.0 TERM**

The existing Section 4.0, Term of the Contract, of the Agreement, is amended to add the following paragraph:

4.5 Effective June 1, 2012, the term of this Agreement is extended on a month-to-month basis not to exceed six (6) months. Earlier termination of services hereunder shall be effective by delivery to Contractor of a thirty (30) day advance written Notice of Termination by the Director, specifying the date upon which such termination becomes effective.

## **2.0 CONTRACT SUM**

The existing Section 5.0, Contract Sum, of the Agreement, is amended to add the following subparagraph:

5.1.1 Effective June 1, 2012, payments will continue at the current rates, as noted in Exhibit 1 of this amendment.

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**IN WITNESS WHEREOF**, the Contractor has executed this Amendment Number 2 to Contract Number 76082, or caused it to be duly executed, and the County, by order of its Board of Supervisors, has caused this Amendment Number 2 be executed on its behalf by the Chairman of said Board, and attested by the Executive Officer-Clerk of the Board of Supervisors thereof, on the date, month and year first written above.

**COUNTY OF LOS ANGELES**

By \_\_\_\_\_  
Zev Yaroslavsky  
Chairman, Board of Supervisors

**CONTRACTOR**

By \_\_\_\_\_  
Terry Noriega  
Mariposa Landscapes, Inc.

**APPROVED AS TO FORM:**  
JOHN KRATTLI  
Acting Deputy County Counsel

By \_\_\_\_\_  
Christina A. Salseda,  
Principal Deputy County Counsel

**COUNTY OF LOS ANGELES  
DEPARTMENT OF PARKS AND RECREATION  
BONELLI REGIONAL PARK  
MOWING SERVICES  
Breakdown of Monthly Amount of Contract # 76082**

<b>Month Service Provided</b>	<b>Invoice Due Date</b>	<b>Total Monthly Amount</b>
June 2012	15-Jul-12	\$4,182.38
July 2012	15-Aug-12	\$4,182.38
August 2012	15-Sep-12	\$4,182.38
September 2012	15-Oct-12	\$4,182.38
October 2012	15-Nov-12	\$4,182.38
November 2012	15-Dec-12	\$4,182.38